



ATTACHMENT A - LETTER OF ASSENT

To be signed by all Contractors awarded work covered by the Project Stabilization Agreement prior to commencing work.

2/23/2023

Project Labor Coordinator  
4860 Ruffner Street  
San Diego, CA 92111  
Fax: (858) 496-1953

Attention: SDUSD PSA Specialist, Maria Cruz

**Re: San Diego Unified School District Project Stabilization Agreement Construction and Major Rehabilitation Funded by Locally Approved Bonds**

Dear Sir:

This is to confirm **Connor Concrete Cutting and Coring** agrees to be party to and bound by the San Diego Unified School District Project Stabilization Agreement effective July 28, 2009, as such Agreement, may from time to time be amended by the negotiating parties or interpreted pursuant to its terms. Such obligation to be a party and bound by this Agreement shall extend to all work covered by the Agreement undertaken by this Company on the Project pursuant to **CC22-0026-39.A1 Crown Point ES WSM GMP 1**, and this Company shall require all of its subcontractors of whatever tier to be similarly bound for all work within the scope of the Agreement by signing and furnishing to you an identical Letter of Assent prior to their commencement of work.

Sincerely,

**Connor Concrete Cutting and Coring**

By:

**Laurie Penhall, President**

[Copies of this Letter must be submitted to the Project Labor Coordinator and to the Council consistent with Article II, Section 2.4(b)]

### Subcontractor's Pre-Job Conference Form: CONNORP81, INC.

<b>Status</b> Published	<b>Version</b> 1	
<b>Assigned PSA Specialist</b> Maria Cruz	<b>Email</b> mcruz5@sandi.net	<b>Phone Number</b> (619) 879-7870

**Subcontractor's Information**

**Contractor**  
CONNORP81, INC.

<b>Company Address</b> 6005 Tyler Street Riverside, CA	<b>Phone Number</b>	<b>Fax Number</b>
<b>CSLB License Number</b> 977475	<b>DIR Number</b> 1000010037	
<b>Contractor License Classification</b>		
<b>Tiered Subcontractor</b> Yes	<b>Tiered SubContractor To</b> ENVIRONMENTAL CONSTRUCTION GROUP, INC.	

**Pre-Award & Contract Information**

<b>Bid Number</b> CC22-0026-39.A1	<b>Bid Title</b> Crown Point Elementary School Whole Site Modernization GMP 1	<b>Prevailing Wage Determination</b> 2022-2
<b>Contract Number</b> CC22-0026-39.A1	<b>Contract Title</b> Crown Point Elementary School Whole Site Modernization GMP 1	<b>Contract Amount</b> 2913045.71

**Overall Scope of Work for Which Your Company is Responsible**

**Overall Scope of Work**  
service work for miscellaneous flat sawing and core drilling as directed.

**Jobsite Scheduling Information**

<b>Expected Start Date</b> 3/1/2023	<b>Estimated Duration(Days)</b> 31
<b>Number of Shifts</b> 1	<b>Shift Description</b> 7:00am-3:30pm
<b>Pay Day</b> Friday	<b>Pay Period End Day</b> Sunday

**Jobsite Administration**

JOBSITE CONTACT ?	ADMINISTRATIVE ROLE	FIRST NAME	LAST NAME	EMAIL	PHONE
Yes	Superintendent	Troy	Collins	Troy@connorconcretecutting.com	(951) 987-2226

**Crew: Laborer**

**Scope of Work your firm will perform on this project**

Flat saw, core drill, wall saw

**Equipment to be utilized in performing work on this Project**

Merit Flatsaw, Hilti core drill

**Referral and Jurisdictional Assignment**

UNION	DIR CLASSIFICATION	ASSIGNMENT STATUS	CREW MEMBER ACTIVITIES/RESPONSIBILITIES	SUMMARY OF WORK STATUS	ESTIMATED START - END DATE	ESTIMATED WORKFORCE AVERAGE	ESTIMATED WORKFORCE PEAK
Laborers Local 89	Laborer	Pending	flat saw, core drill, wall saw	Pending	2/3/2023 - 4/30/2023	1	2

**Add other direct Subcontractors not included on the Division of Work**

TBD?	TIERED SUBCONTRACTOR	TIERED SUBCONTRACTOR'S SCOPE
		Contractor not required to submit information